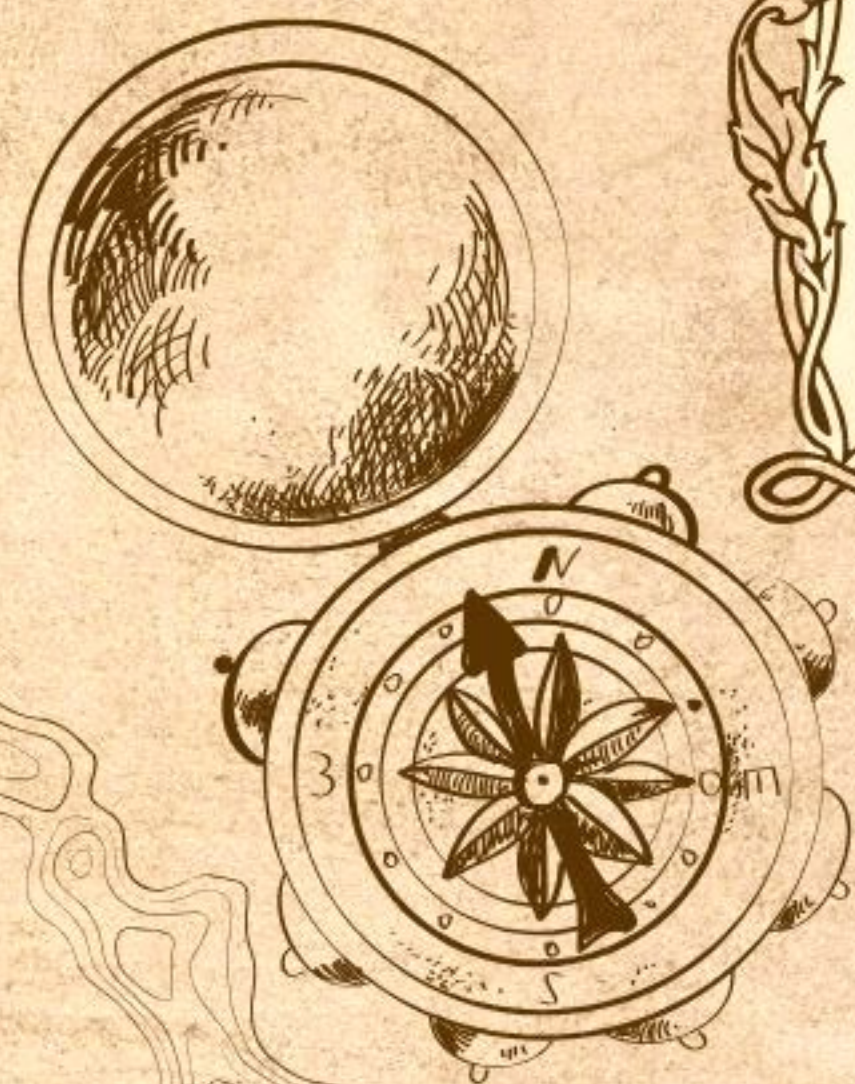
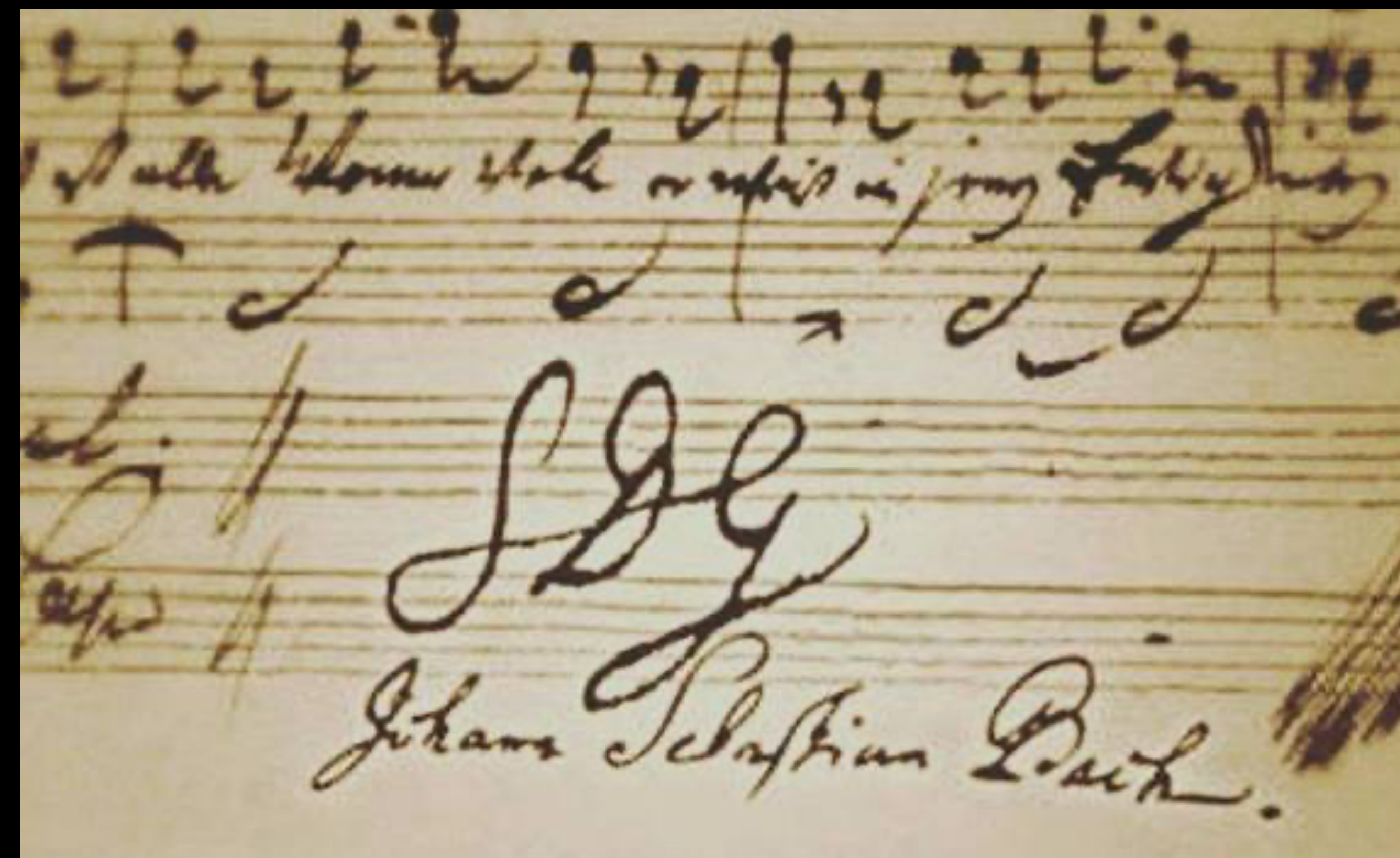


Journey through Acts





<https://www.sherrieborenmusic.com/2017/04/20/soli-deo-gloria-to-god-alone-be-the-glory/>



Solí Deo Gloria, S.D.G., written by Georg Friedrich Händel, Handel's Messiah
 From <https://mbcpathway.com/2018/12/18/soli-deo-gloria-handels-messiah-lifts-christ-high/>



Antioch in Pisidia

Paul and Barnabas mistaken for gods, then stoned

Lystra

Antioch

Seleucia

Mark returns to Jerusalem

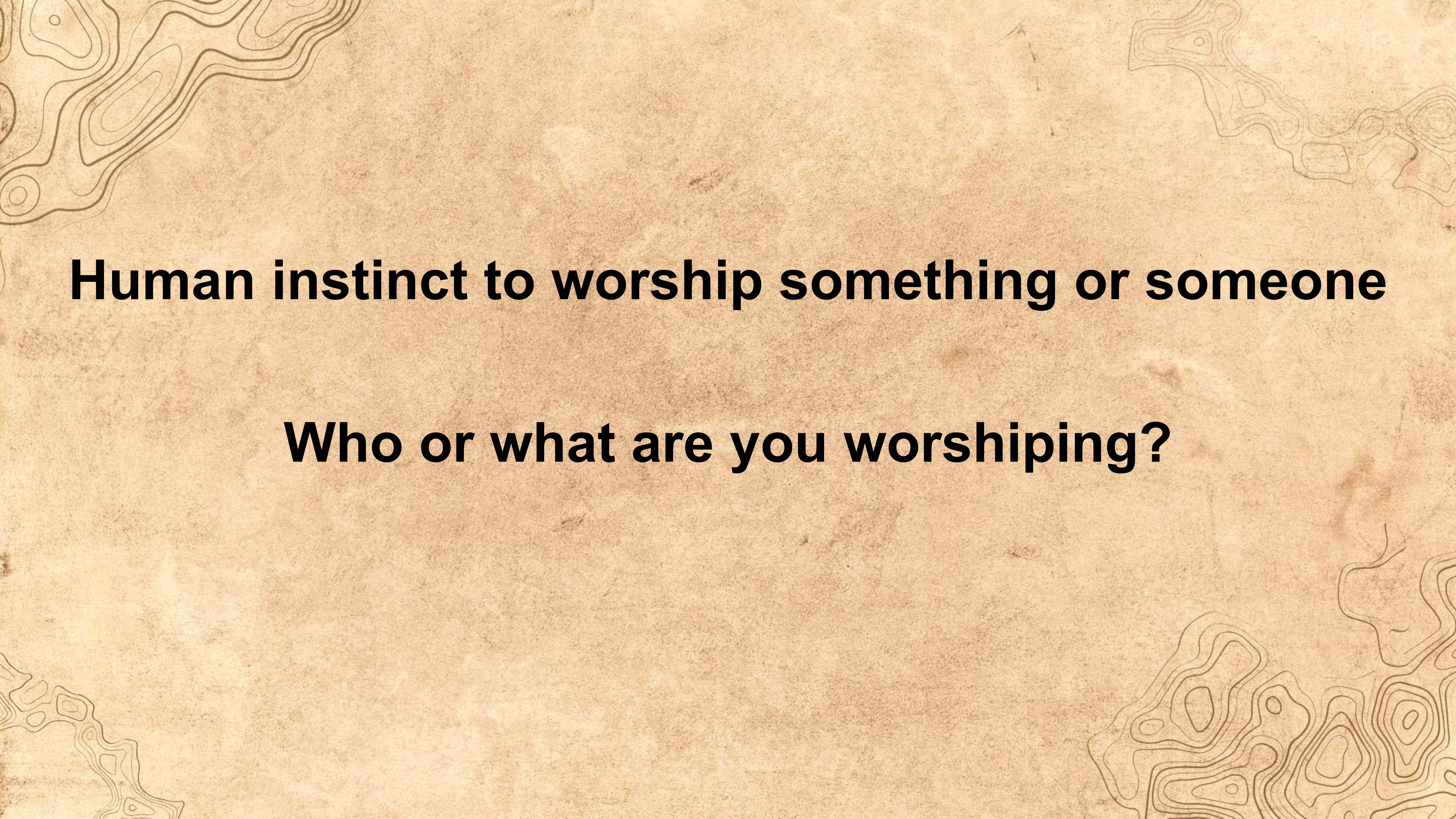
Saul, Barnabas, and Mark to Cyprus

Saul leads the Proconsul, Sergius Paulus, to faith.

From Rose Then and Now Bible Map Atlas with Biblical Background and Culture (2012)

¹² Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. ¹³ The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice.

Acts 16:12-13



Human instinct to worship something or someone

Who or what are you worshiping?

¹⁴ When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, ¹⁵ “Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them.

Acts 16:14-15

¹⁶ In past generations he allowed all the nations to follow their own ways; ¹⁷ yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.”

¹⁸ Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Acts 16:16-18



Soli Deo Gloria!
Glory to God alone!

19 But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. 20 But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

Acts 16:19-20

Keep marching on...

The Great Thanksgiving & Communion

One: The Lord be with you.

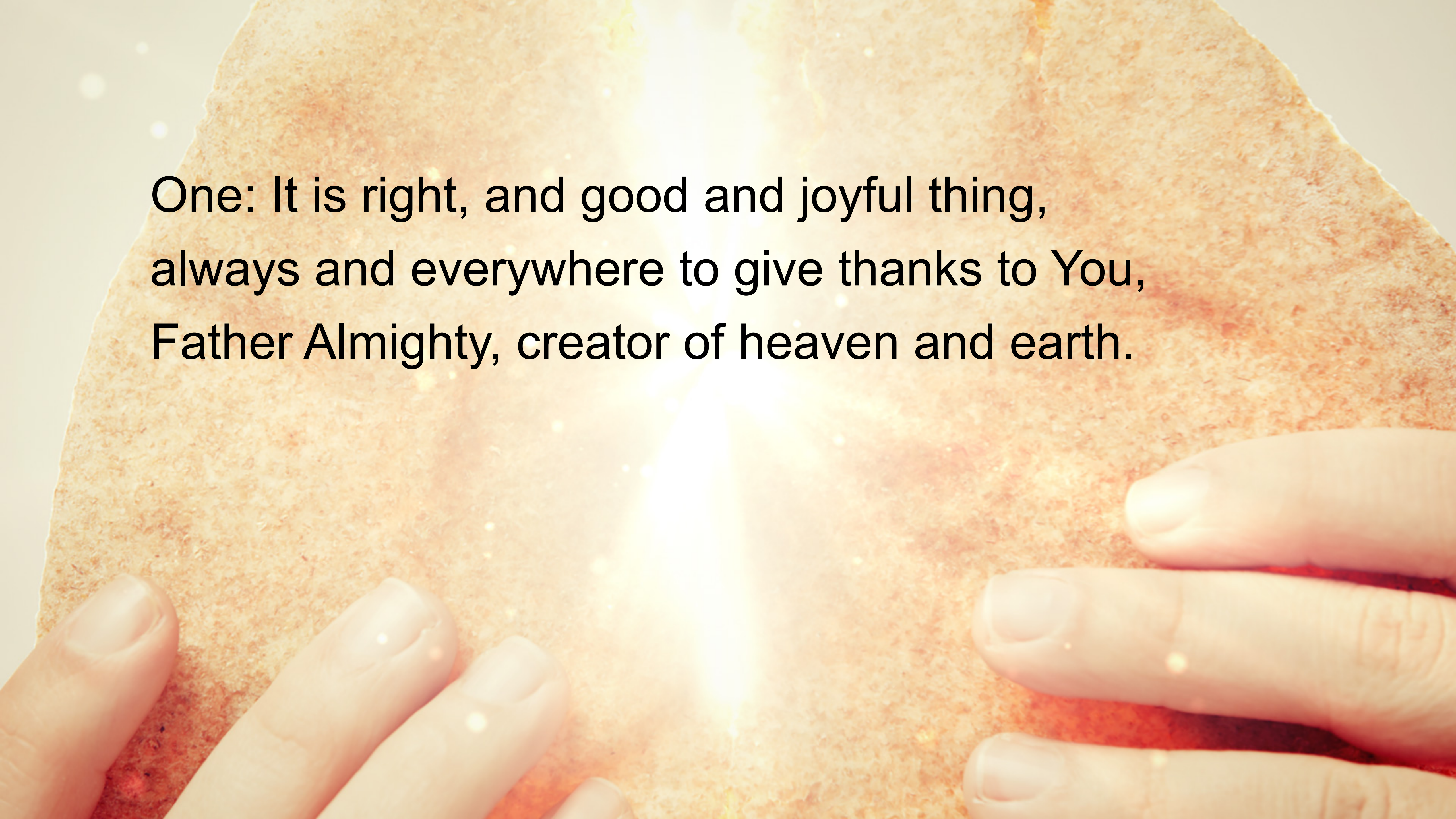
All: And also with you.

One: Lift up your hearts

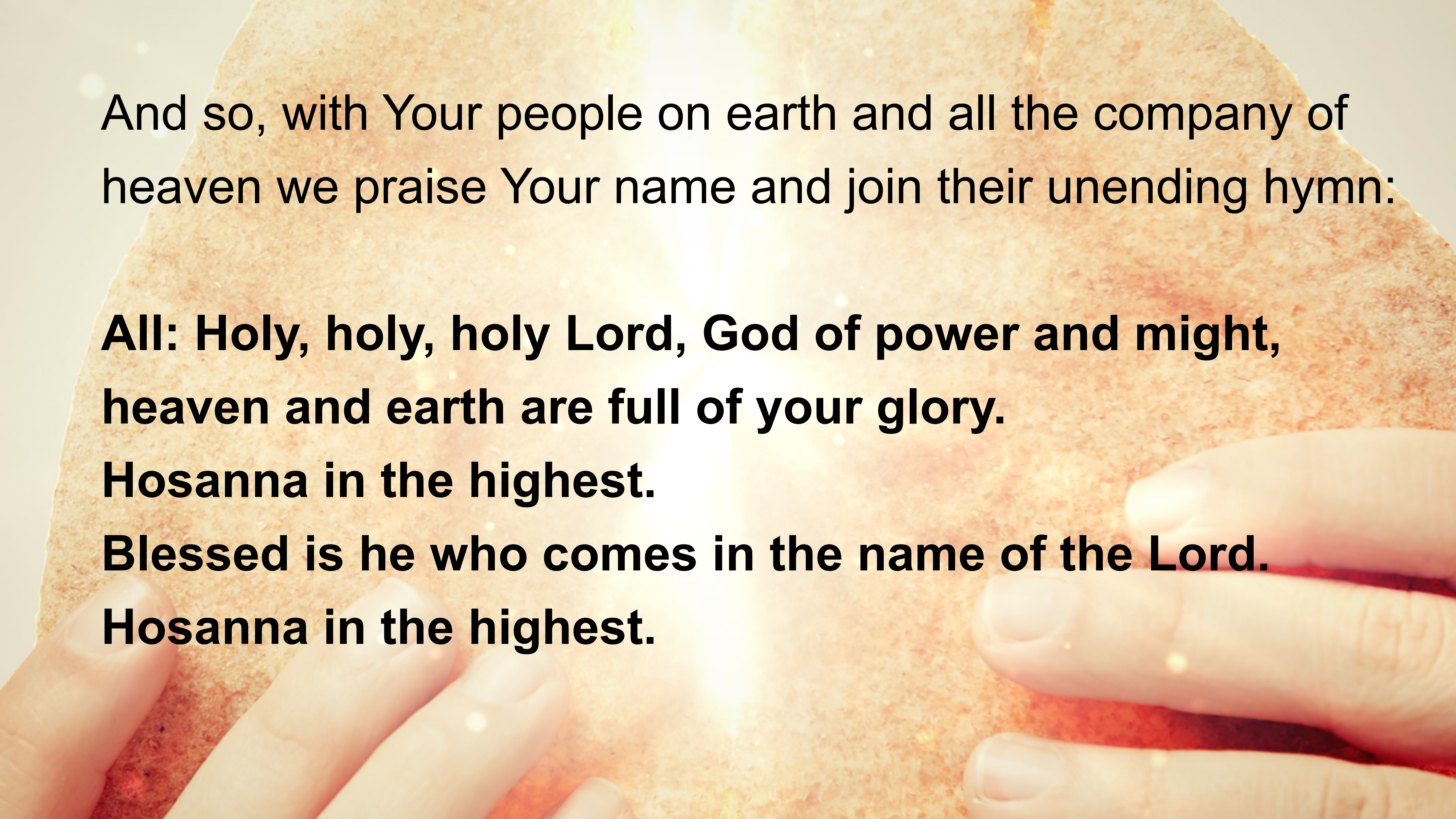
All: We lift them up to the Lord

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

A close-up photograph of a hand holding a piece of textured, light brown paper. A bright, warm light source is positioned in the center of the paper, creating a strong glow and casting soft shadows. The light has a golden, ethereal quality, with some lens flare visible. The hand is visible at the bottom and right edges, with fingers gently holding the paper. The overall mood is warm and spiritual.

One: It is right, and good and joyful thing,
always and everywhere to give thanks to You,
Father Almighty, creator of heaven and earth.



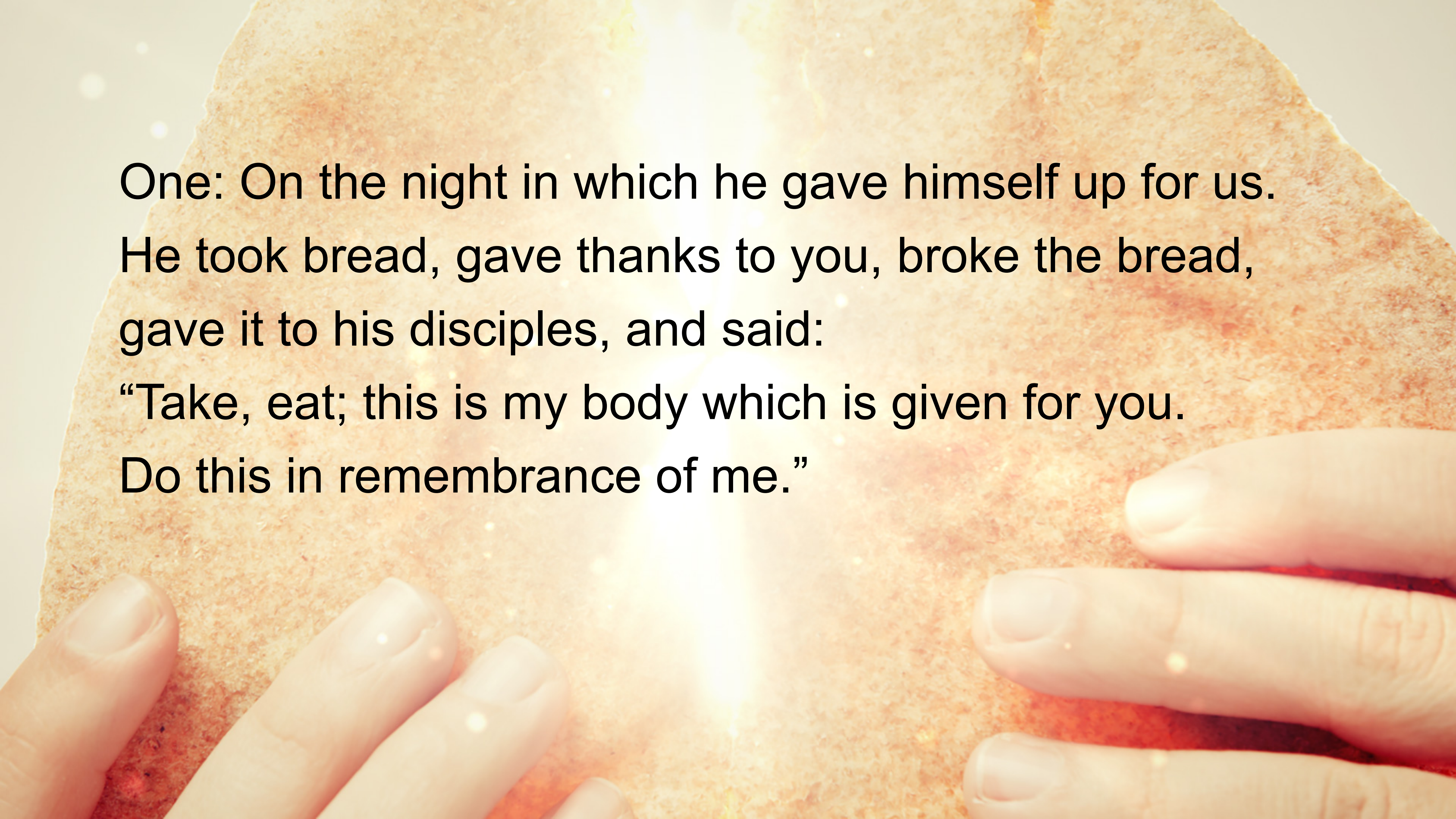
And so, with Your people on earth and all the company of
heaven we praise Your name and join their unending hymn:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

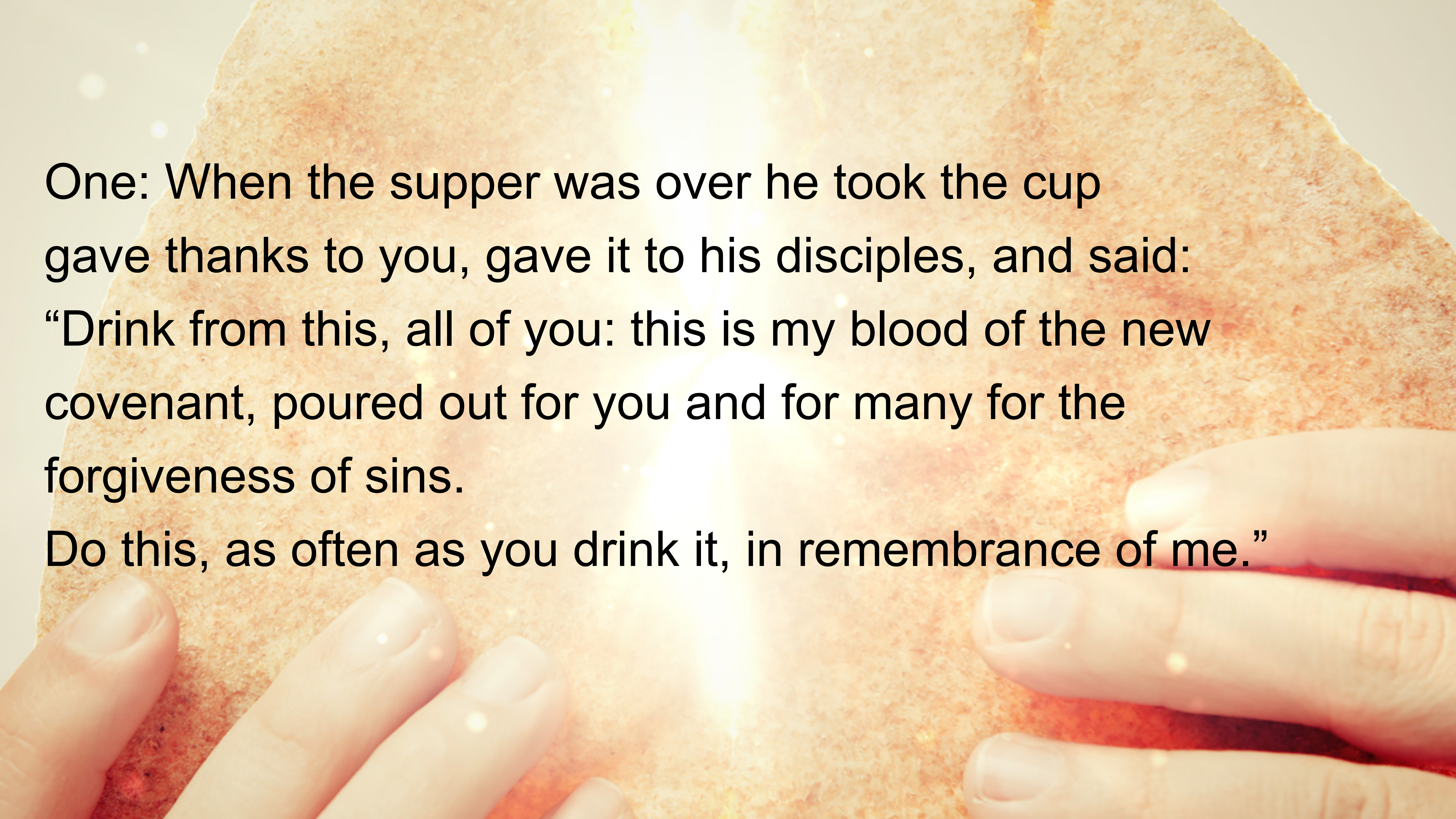
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

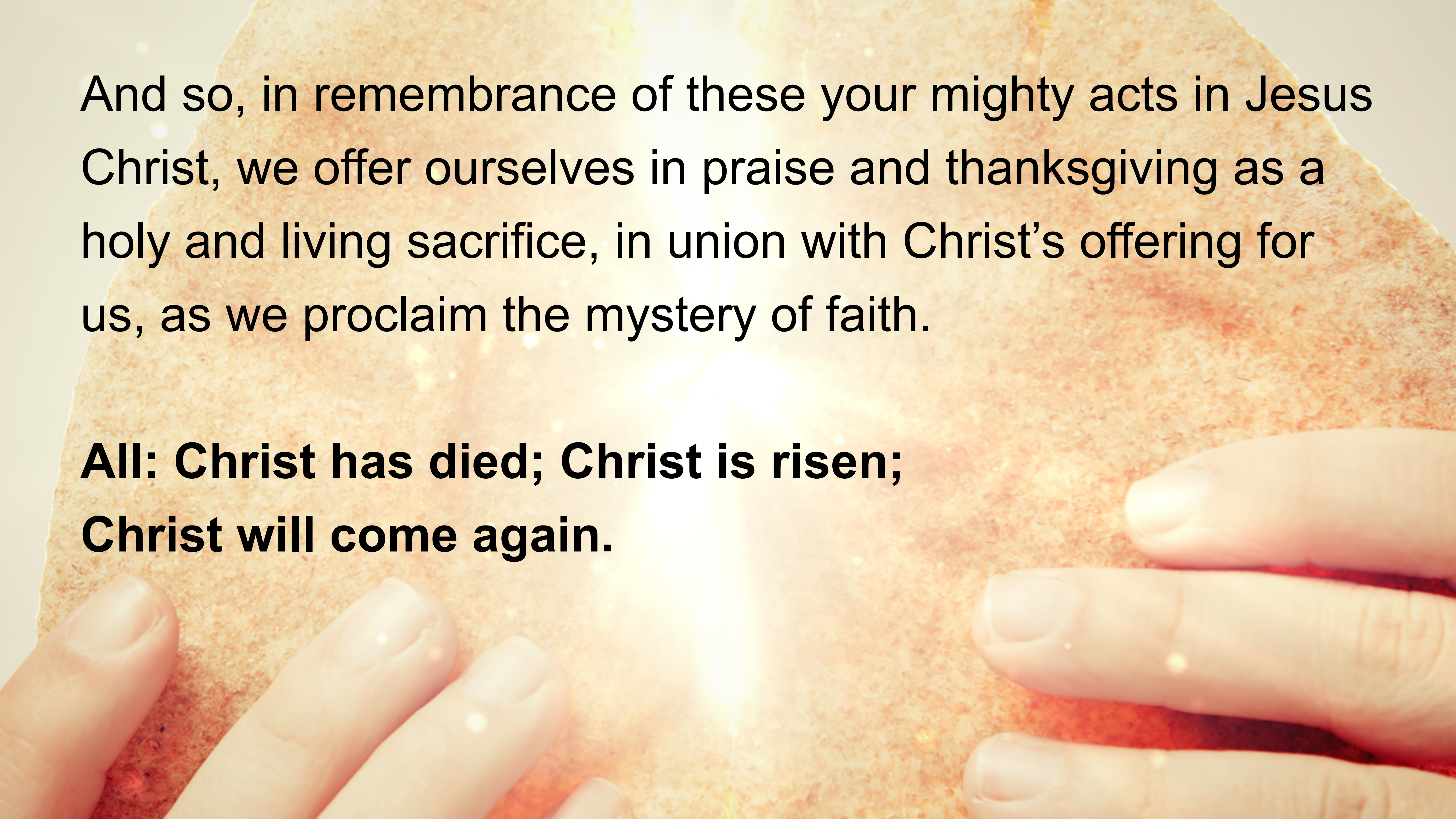
Hosanna in the highest.

A close-up photograph of two hands holding a piece of textured, light brown paper. The paper has a rough, fibrous texture and is slightly irregular in shape. A bright, warm light source is positioned behind the paper, creating a strong glow and casting soft shadows. The hands are visible at the bottom and sides, with fingers gently gripping the edges of the paper. The overall scene is intimate and focused on the tactile quality of the paper and the light.

One: On the night in which he gave himself up for us.
He took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

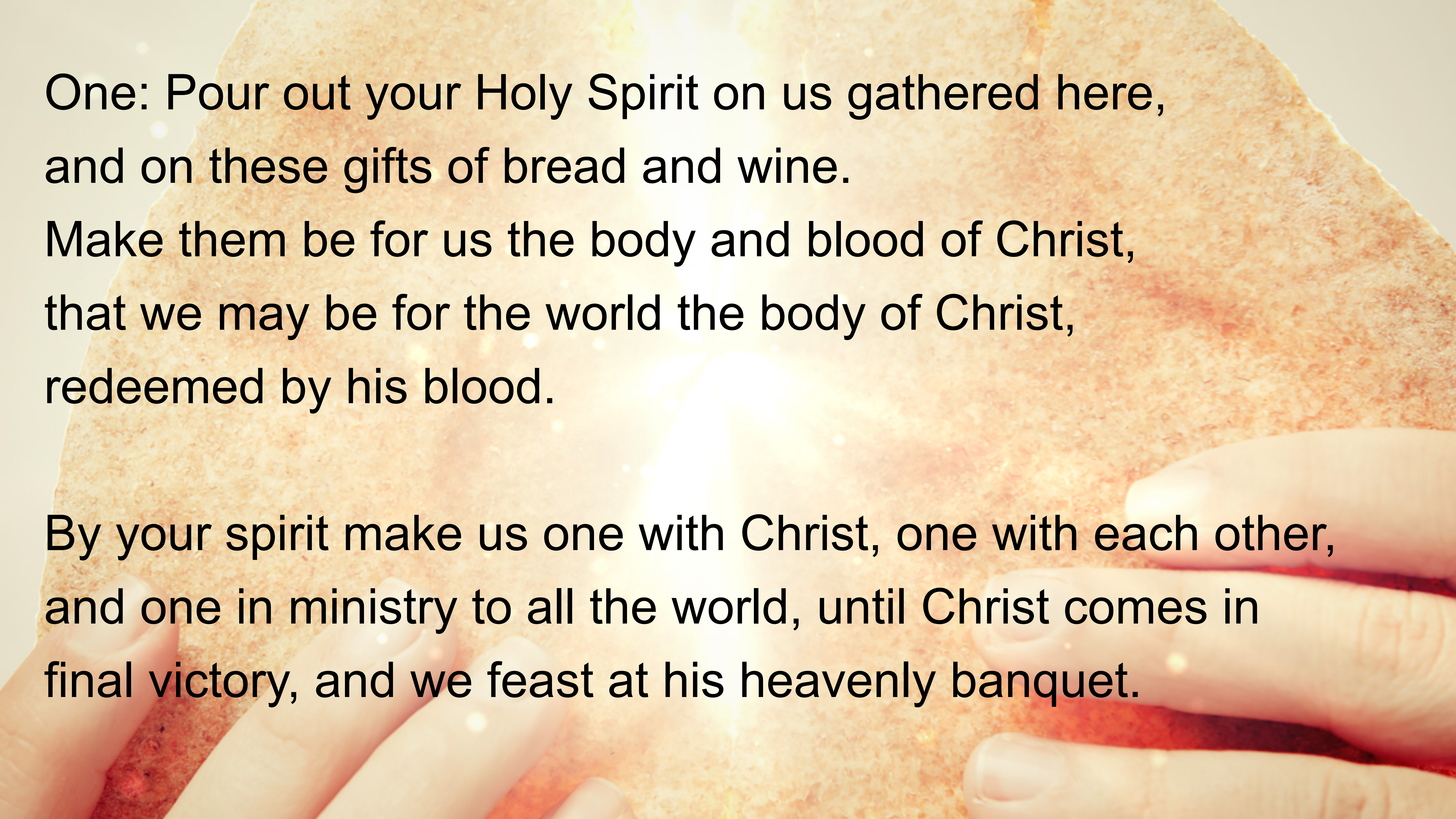
A close-up photograph of a hand holding a piece of aged, yellowish parchment. The parchment has a rough, textured surface and irregular edges. The hand is visible at the bottom and right, with fingers gently gripping the paper. The lighting is warm, creating a soft glow on the parchment and the hand. The text is written in a clear, black, sans-serif font, centered on the parchment.

One: When the supper was over he took the cup
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you: this is my blood of the new
covenant, poured out for you and for many for the
forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”



And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

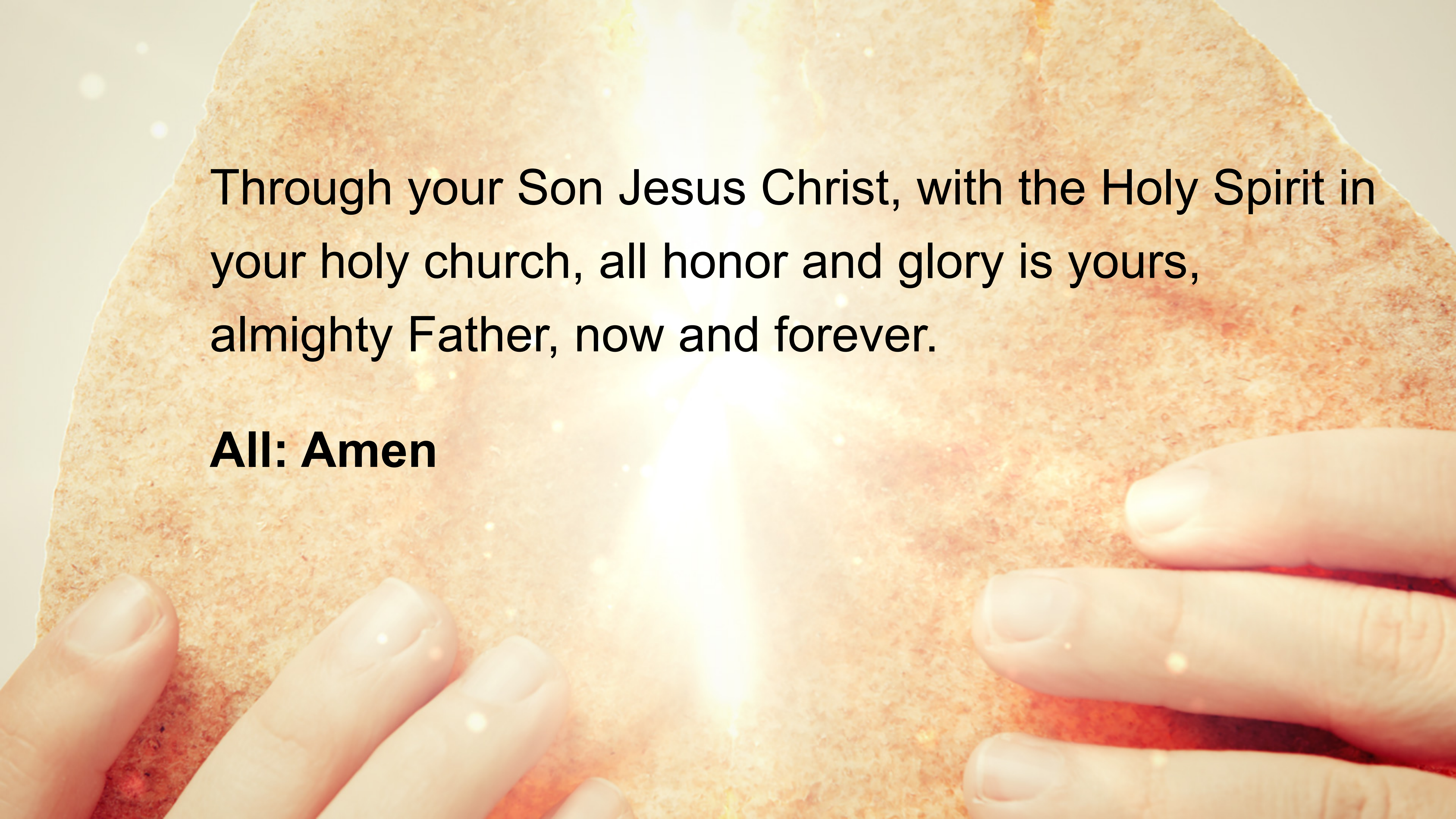
**All: Christ has died; Christ is risen;
Christ will come again.**



One: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.

Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.

By your spirit make us one with Christ, one with each other,
and one in ministry to all the world, until Christ comes in
final victory, and we feast at his heavenly banquet.



Through your Son Jesus Christ, with the Holy Spirit in
your holy church, all honor and glory is yours,
almighty Father, now and forever.

All: Amen

**Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom,
and the power and the glory forever.
Amen.**